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Buddha Nature Sutras: Translation of the Nirvana Sutra ...

The buddha nature idea was introduced into China with the translation of the Mahaparanirvana sutra in the early fifth century and this text became the central source of buddha nature doctrine in Chinese Buddhism.

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Buddha-nature - Wikipedia

The Tathāgatagarbha sūtras are a group of Mahayana sutras that present the concept of the "womb" or "embryo" of the tathāgata, the buddha. Every sentient being has the possibility to attain Buddhahood because of the tathāgatagarbha. This concept originated in India but was a major influence in the development of East Asian Buddhism, where it was equated with the concept of Buddhadhātu, "buddha-element" or "buddha-nature". The Tathāgatagarbha sūtras include the Tathāgatagarbha Sūtra ...

Tathāgatagarbha sūtras - Wikipedia

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Eihei Dogen (1200-1253) "made a paradigm shift when he translated a

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Nirvana Sutra, The Srimaladevi Sutra and The Infinite Life Sutra phrase rendered in the Chinese version of the Nirvana Sutra from 'All sentient beings have Buddha nature' to 'All existents are Buddha nature,'" wrote Buddhist scholar Paula Arai in Bringing Zen Home, the Healing Heart of Japanese Women's Rituals. "Moreover, by removing an explicit verb the whole phrase becomes an activity.

Buddha Nature: The Fundamental Nature of All Beings

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The original Sanskrit text is not extant

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except for a small number of fragments, but it survives in Chinese and Tibetan translation. It was translated into Chinese twice from two apparently substantially different source texts, with the 421 CE translation of Dharmakṣema being about four times longer than the 416 translation of Faxian.

Mahāyāna Mahāparinirvāṇa Sūtra - Wikipedia

The Tathagatagarbha Sutra expresses the notion of an ultimate, uncreated and immortal core spiritual Reality in all living creatures – an indestructible, omniscient, eternal, infinite, pure, benevolent, nurturing and blissful Buddha Essence in each and every being (animals included), which empowers each being to become a Buddha.

The Tathagatagarbha Sutra - The Buddha on Buddha Nature

The Tathagātagarbha Sūtra constitutes one of a number of Tathāgatagarbha or Buddha-nature sutras (including the

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Mahāyāna Mahāparinirvāṇa Sūtra, the Śrīmālādevī Siṃhanāda Sūtra, the Angulimaliya Sutra, and the Anunatva-Apurnatva-Nirdesa) which unequivocally declare the reality of an Awakened Essence within each being.

Tathāgatagarbha Sūtra - Wikipedia

Please click on the Chinese title enclosed in frame for viewing the traditional Chinese/Kanji Text in GIF format (no decoding needed) The Amitabha Sutra Translated by Dr. Ron Epstein of The Buddhist Text Translation Society; The Amitabha Sutra Translated by J.C. Cleary; The Amitabha Sutra Translated by The Dragon Flower Ch'an Temple; The Amitabha Sutra Translated by Hisao Inagaki (copyrighted ...

Mahayana Buddhist Sutras In English

The starting point for Huayan Buddhism is the extravagant, lengthy Flower Ornament Sutra, or Avatamsaka Sutra in Sanskrit, considered the most elevated

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scripture by the Huayan school.
(Avatamsaka is translated as Huayan in
Chinese, which is read as Kegon in
Japanese.)The Chinese Huayan school
features intricate, didactic philosophical
speculations, illustrated with fascinating
metaphors ...

Avatamsaka Sutra - Encyclopedia of Buddhism

Bussho (Buddha-nature) Bussho (Buddha-nature) Rev. Kenshu Sugawara Aichi Gakuin University. 1. Buddha nature in Mahayana Buddhist scriptures. "Buddha-nature" means the original nature as a buddha that is intrinsic to sentient beings. At the same time it also means the potential to become a buddha - a sense of being an embryo of a buddha (tathagatagarbha).

Bussho (Buddha-nature)

ContentsWhy Buddha Nature is not soulIf it is not the soul, what is Buddha Nature?Two Types of Buddha Nature: Natural and DevelopingThe Dalai Lama:

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“Even insects have Buddha Nature” Buddhist Sutras teaching Buddha Nature Luminous Mind similar to Buddha Nature “All beings are Buddhas, But obscured by incidental stains. When those have been removed, there is Buddhahood.”...

Why Buddha Nature is one of the most important ...

The tathāgatagarbha or “Buddha-nature” doctrine has been interpreted as an expression of the doctrines of pratīyasamutpāda “dependent origination” and emptiness. While seemingly monistic in nature, describing the tathagatagarbha as eternal (nitya) and immutable (atman), this doctrine is ultimately based on emptiness.

Laṅkavatara Sutra

A more extensive list of teachings on buddha nature can be found in the introduction to Rosemarie Fuchs’s translation of the Uttaratantraśāstra, Buddha Nature: The Mahayana

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Uttaratantra Shastra. Also, check out
this article on Fuchs's translation from
the Spring, 1950 issue of the Snow Lion
Newsletter. Books on Buddha Nature

Buddha Nature: A Reader's Guide | Shambhala

First Sutra Service Dedication. Buddha-
nature pervades the whole universe,
existing right here now. With our reciting
of "Maka Hannya Haramita Shingyo,"
"Shosaimyo Kichijo Dharani," let us unite
with: *The Ancient Seven Buddhas, Dai
Osho, Shakyamuni Buddha, Dai Osho, ...

ZEN BUDDHIST SUTRAS AND PRECEPTS - Kenyon College

The term " Buddha-nature " (佛性 ; fóxìng,
busshō) is closely related in meaning to
the term tathāgatagarbha, but is not a
translation of this term. It refers to what
is essential in the human being. The
corresponding Sanskrit term is
buddhadhātu.

Buddha-nature

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Sutra

The vital importance of awareness of impermanence, the nature of suffering, attachment, dissatisfaction, ignorance and laziness are emphasized by the Buddha in the short Sutra on the Eight Realizations (full translation below with some of the commentary by ...

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